## **Notice of Meeting and Agenda**

## **Water District 02 Annual Meeting**

Posted January 6th, 2022

Tuesday January 11<sup>th</sup>, 2022, 1:00pm Glenns Ferry Idaho, City Hall 110 E 2<sup>nd</sup> Ave

Rob Whitney <i>Watermaster</i>	Action Items	
Chris Alzola Treasurer	1.	Call meeting to order
	•	Select meeting chairman and secretary
Advisory Committee	•	Review and approve minutes from January 12, 2021 meeting
	2.	Financial report - Treasurer
Mark Frost  Chairman	3.	2021 water diversion summary
Jeff Blanksma Vice-Chairman	4.	Review proposed resolutions and budget - Watermaster
	•	Elect watermaster
Kresta Davis	•	
Vic Conrad	•	Elect advisory committee
	•	Adopt resolutions and budget
Billy Wolfe		
Lynn Johnson	Disc	ussion Items
John Hafen	5.	Other discussion (non-action items only)
	6.	Adjourn meeting (Chairman)

This venue is handicap accessible

**Nate Jones** 

Justin Wootan